



**SEKHUKHUNE**  
District Municipality

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**PUBLIC NOTICE: SK-8/2/1-063/2024/2025**

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY,  
QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES,  
CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION TO APPOINT  
SERVICE PROVIDER FOR PROCUREMENT OF IMMSA EMPLOYEE PHYSICAL WELLNESS  
PROGRAMME REQUIRED FACILITIES' EQUIPMENTS

**SPECIFICATION**

**IMSSA 2025 FACILITIES EQUIPMENT**

No.	Item	Quantity	Description
1.	Darts stand	04	2230mm x 1000mm Steel Dart board stand collapsable 1000mm x 1000mm wood plank
2.	Dartboard	04	Blade 6 Triple Core, 6th Generation Blade technology 450mm Diameter x 38mm Thickness
3.	Pool table	04	118kg Pool table, 450mm (H) x 2216mm (L) x 1240mm (W)
4.	Easi8 Plastic Triangles	04	Triangles for packing pool balls Height: 29.0 (CM), Width: 29.0 (CM) Length: 3.0 (CM)
5.	Easib2IN Numbered Pool Ball Set	04	Design: WITH 2 POOL BALLS Features: EASY TO USE Dimensions Height: 5.5 (CM) Width: 22.0 (CM) Length: 22.0 (CM)
6.	Tug of war Rope 3x Sizes (Set of 3)	1	<b>10m Rope:</b> Size: 10m x 24mm   33ft x 1in (L x W) Weight: 4.3kg   9.5lbs <b>20m Rope:</b> Size: 20m x 24mm   66ft x 1in (L x W) Weight: 9.6kg   21lbs <b>33m Rope:</b>



			Size: 33m x 36mm   108ft x 1.5in (L x W) Weight: 24.4kg   54lb <b>MATERIALS:</b> Natural jute rope, Reinforced synthetic leather end covers
7.	Table Tennis/ Table	02	Playing surface: 2.74 meters long, 1.525 meters wide, and 76 centimetres high <ul style="list-style-type: none"> <li>• Side lines: 2 centimetres wide and painted white</li> <li>• End lines: 0.75 centimetres wide and painted white</li> <li>• Centre line: 3 millimetres wide and painted white, used in doubles matches to divide each court into two half courts</li> </ul>

Fully Completed quotation documents, Priced, and initialed each page must be placed in a sealed envelope and marked (**REQUEST OF QUOTATIONS FOR PROCUREMENT OF IMMSA EMPLOYEE PHYSICAL WELLNESS PROGRAMME REQUIRED FACILITIES' EQUIPMENTS** .) deposited in a tender box at Groblersdal Fire Station by no later than 11h00 on **27 MAY 2025**. No compulsory briefing session will be held. For further information, contact **Voster Masemola** of **SCM** on 013 262 7656 or **Linda Sekhukhune** of Manager of **EAP** on 013 262 7300.

*Please note:*

*The following returnable documents are compulsory and will lead to disqualification if not attached.*

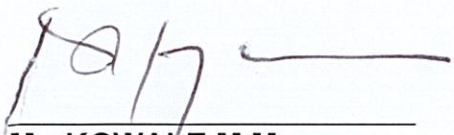
- Tax Compliance Status Pin/Tax Clearance Certificate
- Valid Copy of Company Registration documents
- Original Certified ID copies of Directors (Not older than 3 months)
- Proof of municipal rates and taxes for both company and Director(s) not in arrears for more than three months or proof of lease agreement including rates for the landlord. In case where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and affidavit under oath indicating that there are no municipal rates payable.
- MBD 4, MBD 8, MBD 9 and MBD 6.1 forms must be signed and attached with quotation.
- CSD Summary Report.
- Any alterations must be signed. ((NB: not initialed)
- Telegraphic, facsimile, e-mailed, Copy and telex bids will be not accepted.
- No late bids will be accepted.



### **Evaluation Criteria**

- A preferential points system shall apply whereby the points will be allocated in accordance with the Preferential procurement Regulations of 2022, where 80 points will be allocated in respect of price and 20 points in respect of preference points claimed for attainment of other specified goals summarized as follows:

HDI SPECIFIC GOALS	POINTS
HDI (Blacks, Indians and Coloureds)	12
Woman-Ownership of more than 50%	2
Disability ownership of more than 50%(Physically impaired)	2
Youth	2
Locality	2
<b>Total</b>	<b>20</b>

  
Mr. KGWALE M.M  
MUNICIPAL MANAGER

19/May/2025  
Date